

<b>MEETING:</b>	Cabinet
<b>DATE:</b>	Wednesday, 22 March 2017
<b>TIME:</b>	10.00 am
<b>VENUE:</b>	Reception Room, Barnsley Town Hall

## MINUTES

### Present

Councillors Houghton CBE (Chair), Andrews BEM, Bruff, Cherryholme (for Cheetham), Gardiner, Howard and Miller

### Members in Attendance:

Councillors Franklin, Frost, David Griffin, Saunders and Sheard

### 215. Declaration of pecuniary and non-pecuniary interests

There were no declarations of pecuniary or non-pecuniary interests.

### 216. Leader - Call-in of Cabinet decisions

The Leader reported that no decisions from the previous meetings held on 8<sup>th</sup> and 9<sup>th</sup> March, 2017 had been called in.

### 217. Minutes of the previous meeting held on 8th and 9th March, 2017 (Cab.22.3.2017/3)

The minutes of the meetings held on 8<sup>th</sup> and 9<sup>th</sup> March, 2017 were taken as read and signed by the Chair as a correct record.

### 218. Decisions of Cabinet Spokespersons (Cab.22.3.2017/5)

There were no Records of Decisions by Cabinet Spokespersons under delegated powers to report.

### 219. Petitions received under Standing Order 44 (Cab.22.3.2017/6)

It was reported that no petitions had been received under Standing Order 44.

### Corporate Services Spokesperson

### 220. Organisational Improvement Strategy (Cab.22.3.2017/7)

**RESOLVED** that the Organisation Improvement Strategy for 2017 – 2020, as detailed in the report now submitted, be approved for implementation with effect from 1<sup>st</sup> April, 2017.

### Communities Spokesperson

### 221. Community Engagement Strategy (Cab.22.3.2017/8)

**RESOLVED** that the Community Engagement Strategy, as detailed in the report now submitted, be approved, subject to wider consultation including with Elected Members to develop the themes in the Strategy based on their extensive experience within our local communities.

**Place Spokesperson**

**222. Air Quality Action Plan (Cab.22.3.2017/9)**

**RESOLVED:-**

- (i) that the outcome of the statutory consultation on the revised Air Quality Action Plan and the subsequent amendment of the Plan, as detailed in the report now submitted, be noted; and
- (ii) that the Plan be released and the actions contained within it be implemented.

**223. Licensing Act 2003 - Statement of Licensing Policy (Cab.22.3.2017/10)**

**RECOMMENDATION TO FULL COUNCIL ON 30<sup>TH</sup> MARCH, 2017** that the Licensing Act 2003 - Statement of Licensing Policy 2017, attached at Appendix 1 of the report submitted, be approved.

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Chair